



MAIL STOP AMENDMENT

*ZFN*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: J. Malmberg et al. Attorney Docket No.: FRAB122492  
Application No.: 10/798,251 Art Unit: 1761 / Confirmation No.: 4198  
Filed: March 11, 2004 Examiner: T.F. Simone  
Title: APPARATUS FOR GAS TREATMENT OF PRODUCTS

THIRD SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

December 6, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X A copy of the listed non-patent literature is enclosed for the Examiner's use.
2. X Pursuant to 37 C.F.R. § 1.97(d), this Information Disclosure Statement is being filed after the mailing date of either a final action under 37 C.F.R. § 1.113, a Notice of Allowance under 37 C.F.R. § 1.311, or an action that otherwise closes prosecution, but before or simultaneous with payment of the issue fee. The Information Disclosure Statement is accompanied by a certification statement as specified in 37 C.F.R. § 1.97(e) and the submission fee set forth in 37 C.F.R. § 1.17(p). Check No. 167580 in the amount of \$180 is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>

*[Signature]*

Reg. 43,746

for

Jerald E. Nagae  
Registration No. 29,418  
Direct Dial No. 206.695.1705

12/09/2005 HDEMESS1 00000011 10798251

01 FC:1806

180.00 OP

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date. JEN:cj/dlw

Date:

December 6, 2005

*[Signature]*

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100



MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: J. Malmberg Attorney Docket No.: FRAB122492  
Application No.: 10/798,251 Art Unit: 1761 / Confirmation No.: 4198  
Filed: March 11, 2004 Examiner: T.F. Simone  
Title: APPARATUS FOR GAS TREATMENT OF PRODUCTS

CERTIFICATION STATEMENT UNDER 37 C.F.R. § 1.97(e)

Seattle, Washington 98101


December 6, 2005

TO THE COMMISSIONER FOR PATENTS:

1. I, the person signing below, state that each item of information contained in the accompanying information disclosure statement was first cited in a (any) communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the statement.
2. I, the person signing below, am the attorney who prepared or prosecuted the application, signing on the basis of the information supplied by another individual designated in 37 C.F.R. § 1.56(c).

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>

  
Reg. 43,746

Jerald E. Nagae  
Registration No. 29,418  
Direct Dial No. 206.695.1705

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: December 6, 2005

JEN:cj/dlw



LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100



INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

Applicants: J. Malmberg et al. Attorney Docket No.: FRAB122492  
Application No.: 10/798,251 Art Unit: 1761 / Confirmation No.: 4198  
Filed: March 11, 2004 Examiner: T.F. Simone  
Title: APPARATUS FOR GAS TREATMENT OF PRODUCTS

U.S. PATENT DOCUMENTS

*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
_____	U25	4,462,383	A	07/31/1984	Henke et al.

FOREIGN PATENT DOCUMENTS

None.

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

*Examiner Initial	Cite No.	
_____	O5	"Modifications on Fishing Vessels," <i>Fishing News</i> , December 4, 1998, pp. 655-656.

**Examiner**

**Date Considered**

\_\_\_\_\_  
\*Examiner: Initial if reference considered, whether or not citation is in conformance with  
M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include  
copy of this form with next communication to applicant.

ECP:dmg

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100